

# ASI Associated Students, Inc.

## Funding Request Form

2018-19

"...For the Students, by the Students!"

- Necessary Documents:**
- Event Flyer w/ ASI Logo
  - CSI Event Reg. Form
  - Estimates / Food Permits
  - Event Estimates / Invoices

### Contact

Officer Name:  
 Officer Title:  
 Address:  
 City/State/Zip:  
 Phone & Email:  
 Officer Signature:

### Organization

Club/Organization: Rehabilitation Counseling Association  
 Event Title: Winter Blanket Making Project  
 Date(s) of Event: 12/15/2018 Semester Fall  
 Location of Event: US-U Los Angeles ABC  
 Expected Total Attendance: 160  
 Expected Attendance of Cal State LA Students: 140

### Event Description and Total Cost Breakdown

Briefly describe the event:

This event is taking place so CSULA students can give back to the community. We will be distributing the blankets that CSULA students hand made to homeless students and Veterans. We will be providing them with a day of fun and delicious food.

Is the event open to all Cal State LA students?: Yes

How will this program enhance the Cal State LA experience?:

This event will enhance the Cal State LA experience by helping CSULA students to come together for a great cause. They will have the opportunity to spend time with students that need a lot of care and guidance.

### Hospitality

Description	Amount
Angelos Italian Restaurant	\$1,212.49
Pepsi	\$24.00
ice tea	\$24.00
water	\$10.00

### Honoraria/Contracts

Description	Amount

### Marketing

Description	Amount

### Other

Description	Amount
cookies	\$80.00
napkins	\$17.00
Decorations	\$277.17

### Event Summary

Total Cost of Event: \$ 2,544.66  
 Amount Requested from ASI: \$1,644.66  
 Amount from other sources: \$900.00

What other resources are you employing for this event?

Fundraising at CSULA. We will be having a bake sale and pizza sale.

### For Office Use Only • Do Not Write Below

#### Important:

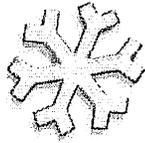
- (1) All Funding Request Forms must be turned in by 12 PM Friday, the week before the Funding Sub-Committee Meetings.
- (2) Additionally, funding request forms must be turned in no less than 10 business days (2 weeks) prior to the event.
- (3) Deadline for Request for Payment or Purchase Order (RPP) is 15 days after the event.

#### All forms must have a Time Stamp and

staff initial: DN

LN

18 OCT 24 4:13:15 PM



**ASU** ASSOCIATED STUDENTS, INC.  
 THE ACTIVITIES AND OPINIONS PRESENTED ARE NOT NECESSARILY THOSE OF ASSOCIATED STUDENTS, INC.



*Italian Lunch will be Served!*

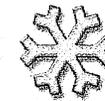


# Operations Warm Winter 2018

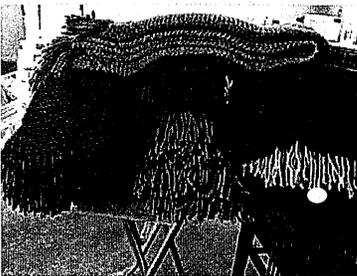
*Date: Saturday, December 15<sup>th</sup>*

*Time: 10:00 am - 1:00 pm*

*Place: California State University, Los Angeles - University Student Union - LA Room*



*Let's talk self defense!*



*You are invited to our "Making Blankets for Greater Good for Youth in Need" project.*

*RSVP: Rcacsula@gmail.com*

# STUDENT ORGANIZATION EVENT REGISTRATION FORM

COMPLETED



This form must be completed 10 business days prior to the event date. Reservations for on campus events will not be confirmed unless this form has been completed. No publicity may be distributed or posted online until this form has been submitted for off campus events or until the reservation confirmation process has been completed for on campus events. **Signatures must be completed in blue or black ink.**

NAME OF ORGANIZATION: Rehabilitation Counseling Association PHONE: [REDACTED] DATE: 2/15/18  
 EVENT CONTACT NAME: [REDACTED] EMAIL: [REDACTED]  
 NAME OF EVENT: Winter Blanket Making Project LOCATION: Los Angeles Room (A.B.C.)  
 EVENT DATE: 2/15/18 BEGIN TIME: 8:30 AM END TIME: 3:00 pm ESTIMATED ATTENDANCE: 200

TYPE OF ACTIVITY (THE UNIVERSITY'S GENERAL RELEASE WILL BE REQUIRED FOR CERTAIN EVENTS.)

PROCEEDS TO BENEFIT  EDUCATIONAL PROGRAM  SPIRITUAL PROGRAM  RECREATIONAL PROGRAM  
 DANCE/PARTY  SOCIAL PROGRAM  COMMUNITY SERVICE  CONFERENCE/CONVENTION  
 OTHER: [REDACTED]  SPEAKER/PANEL

WILL YOUR EVENT INCLUDE ANY OF THE FOLLOWING? (PLEASE CHECK ALL THAT APPLY)

SPORTS ACTIVITY OR COMPETITION  BEACH/FOREST/PARK CLEAN-UP  INTERNATIONAL TRAVEL  
 BONFIRE  INDOOR/OUTDOOR COOKING  DOMESTIC TRAVEL  
 AMPLIFIED SOUND  ANIMALS

PLEASE DESCRIBE THE EVENT BELOW (INCLUDE ALL ACTIVITIES):

RCA is hosting this event to distribute the blanket making to risk youth homeless. To motivate to continue their education. Provide campus tour, motivational speeches and students and faculty member will get together for this event.

HOW WILL YOU MARKET THIS EVENT? (CHECK ALL THAT APPLY)

PRINTED POSTCARDS  PRINTED POSTERS/FLIERS  SOCIAL MEDIA: Instagram @RCA\_CSULA  OTHER: [REDACTED]

WHO WILL BE INVITED? (CHECK ALL THAT APPLY):

STUDENT ORG. MEMBERS  CAL STATE LA COMMUNITY  OTHER COLLEGES & UNIV.  GENERAL PUBLIC  GUEST LIST

Events intended for the general Cal State LA campus will be listed in the Student Organization Calendar of Events distributed in a bi-weekly email by the Center for Student Involvement.  NO, I DO NOT WISH FOR MY EVENT TO BE POSTED.

WILL THE EVENT HAVE AN ADMISSION CHARGE, REGISTRATION FEE, OR RAISE ANY PROCEEDS TO BENEFIT THE ORGANIZATION?  
 (If yes, please complete statement regarding proceeds to benefit transactions on the back of this form)  NO  YES

WILL A MOVIE BE SHOWN?  NO  YES (If yes, please attach written proof of viewing rights.)

WILL THE EVENT HAVE SECURITY?  NO  YES If yes, please explain [REDACTED]

WILL FOOD BE SERVED AT THE EVENT?  NO  YES  
 IF YES, WHO WILL PROVIDE THE FOOD?  UNIVERSITY CATERING  OTHER: RCA  
 A completed food permit is required for all on-campus events with food unless the food is provided by University Catering.

WILL ALCOHOL BE PRESENT AT THE EVENT?  NO  YES. Please attach a completed request to serve alcoholic beverages. (This form may take up to two weeks for review and possible approval.)

WILL THE EVENT BE HELD IN A RESTAURANT/VENUE WHERE ALCOHOL IS AVAILABLE?  NO  YES Initials [REDACTED] PLEASE LIST 2 TIPS and SVPT TRAINED MEMBERS ON PAGE 2.  
 If so, please affirm organization members and guests will not consume alcohol.

WILL OFF-CAMPUS MEDIA BE NOTIFIED ABOUT THE EVENT (NEWSPAPER, TV, RADIO, ETC.)?  NO  YES, PLEASE PROVIDE WHO WILL BE INVITED ON PAGE 2.

DOES THE STUDENT ORGANIZATION WANT TO PURCHASE SPECIAL EVENT INSURANCE FOR THIS EVENT?  NO  YES

Please be aware that student organization events are not covered for liability or other insurance by California State University, Los Angeles or the University-Student Union. Student organization officers or the advisor may be held personally liable. If the student organization would like to purchase Special Event Insurance for a particular event, please contact CSI.

# STATEMENT REGARDING PROCEEDS TO BENEFIT TRANSACTIONS

As officers of this recognized student organization at Cal State LA, we affirm that all proceeds raised or assets assigned will be used solely for the benefit of the organization as a whole. Further, it is affirmed that no proceeds or assets of this organizations will accrue to the benefit of any officer, member, or any private person. We also affirm that all proceeds transactions for this event will comply with all University policies and procedures including but not limited to ICSUAM Policy 3141.01 and the Cal State LA Student Organization Funds Administration Policy. Describe the admission charge, registration, participation fee, or any proceeds that will be raised to benefit the organization. Please include how much the organization will be charging for any of these proceeds.

PRESIDENT: \_\_\_\_\_ SIGNATURE: *[Signature]* DATE: \_\_\_\_\_  
 TREASURER: \_\_\_\_\_ SIGNATURE: *[Signature]* DATE: \_\_\_\_\_  
 U-SU STUDENT ORGANIZATION ACCOUNT #: \_\_\_\_\_ or  APPROVED EXEMPT STATUS: CSI VERIFICATION

## EVENT GUIDELINES

The following guidelines are provided for the benefit of the student organization. They are intended to be followed completely. Failure to comply with any of the following guidelines may result in disciplinary action taken against the organization including suspension of recognition, events and use of facilities. More information can be found online in the Student Organization Handbook.

**CONDUCT:** The organization assumes full responsibility for the conduct of participants at the event. Any violation of University policy may subject the participants and/or the organization to disciplinary action by the Center for Student Involvement or Student Conduct.

**ALCOHOL:** In accordance with Administrative Procedure 019 - Alcoholic Beverages, any event (on or off campus) that involves the consumption of alcoholic beverages requires authorization from the University. Your organization must complete and submit a Request to Serve Alcoholic Beverages form in addition to this Event Registration Form. Please allow at least 3 weeks for this form to be reviewed by the University. Approved alcohol consumption events and events held where alcohol is available (but will not be consumed) require at least two TIPS certified members and two Sexual Violence Prevention & Resources Trained (SVPT) members to be in attendance of the entire event. Additional guidelines may be enforced.

**PUBLICITY:** All publicity material must comply with University Administrative Procedures AP P003 and AP P007. All printed marketing to be used for marketing registered events are required to be stamped by CSI prior to their approved posting. Stamps can be obtained after the event has been registered. All printed material may be posted for up to a period of fourteen (14) calendar days. For student organizations, the "POSTING VALID THRU \_\_\_\_" stamp must be clearly visible on the face of the posting.

**GENERAL RELEASE:** If your event will require the use of general release waivers prior to organization member and guest participation, your organization is required to comply with all instructions provided by CSI, including submitting all completed forms and requested documents.

MY SIGNATURE BELOW INDICATES THAT I WILL TAKE RESPONSIBILITY TO ENSURE THAT THE EVENT WHICH MY ORGANIZATION IS SPONSORING WILL FOLLOW ALL GUIDELINES SET FORTH BY THE UNIVERSITY. I ACKNOWLEDGE THAT THIS EVENT AND ANY ASSOCIATED EVENT SPACE RESERVATIONS MAY BE SUBJECT TO CANCELLATION BASED ON MY ORGANIZATION'S RECOGNITION STATUS.

STUDENT ORG. OFFICER'S NAME: \_\_\_\_\_ SIGNATURE (PLEASE USE BLUE OR BLACK INK ONLY): *[Signature]* DATE: \_\_\_\_\_  
 ADVISOR'S NAME: \_\_\_\_\_ SIGNATURE: *[Signature]* DATE: \_\_\_\_\_

## ACKNOWLEDGMENT - FOR OFFICE USE ONLY

CENTER FOR STUDENT INVOLVEMENT (U-SU 204) SIGNATURE: *[Signature]* DATE: 10-12-18  
 CSI VERIFIES THE ORG. IS RECOGNIZED BY THE UNIVERSITY \_\_\_\_\_  
 ASSISTANT DEAN OF STUDENTS: WELLNESS & ENGAGEMENT \_\_\_\_\_  
 GENERAL RELEASE REQUIRED FOR ALL PARTICIPANTS?  NO  YES DATE REQUIRED: \_\_\_\_\_

### NOTIFICATIONS:

PUBLIC AFFAIRS DATE: \_\_\_\_\_  ATHLETICS DATE: \_\_\_\_\_  
 DEPT. OF PUBLIC SAFETY DATE: \_\_\_\_\_  FACILITIES USE COORDINATOR DATE: \_\_\_\_\_  
 OTHER: \_\_\_\_\_ DATE: \_\_\_\_\_  U-SU BUSINESS OFFICE DATE: \_\_\_\_\_

NOTES OR UPDATES: (TIPS-CERTIFIED/SVPT TRAINED MEMBERS, SOCIAL MEDIA SITES/HANDLES, INVITED MEDIA, ADDITIONAL INFORMATION/REQUIREMENTS)

**CALIFORNIA STATE UNIVERSITY, LOS ANGELES  
TEMPORARY FOOD FACILITY PERMIT**

**Print Form**

**Clear Form**

Date of Event: 12/15/2018 Estimated Attendance: 200

Name of Event: RCA Winter Blanket Making Project

Type of Event: Continuing Education Location: U-SU Los Angeles Room (ABC)

Sponsoring Organization: Rehabilitation Counseling Association

Authorized Representative: [Redacted] Phone: [Redacted] Fax: \_\_\_\_\_

Time: \_\_\_\_\_

Access Time: 8:30 (a.m./p.m.) to 3:00 a.m./p.m. Angelo's Italian Restaurant / Costco

Event Time: 10:00 (a.m./p.m.) to 1:00 a.m./p.m. 1540 W. Valley Blvd. / 2270 W. Commonwealth  
Alhambra, CA, 91803 / Alhambra, CA 91801

Type of Food Service:

- Bake Sale     Snacks     Food Sale     Catering  
 Barbecue     Potluck     Other (describe below)

(Provide caterer's complete name and address in space above this box; see Paragraph 6.2(e) in Temporary Food Facility Guidelines for further instructions.)

Describe Other: RCA will be providing the food.

List all food and potentially hazardous food (see Temporary Food Facility Guidelines for definition) items to be sold/served (include ingredients), use back of page if necessary. Spaghetti with meat sauce and chicken Alfredo sauce with <sup>top</sup> cookies and fruit.

Where will this food be prepared or purchased [Note no Home Baked/Cooked Items are Allowed]? purchased at Angelo's Italian Restaurant and Costco

List all beverages to be sold/served: water, sodas (pepsi / sierramist), ~~the~~ Brisk teas.

Where will beverages be prepared or purchased? purchased at Costco.

Method/s of maintaining proper holding temperatures for potentially hazardous food/s during transportation and service: Personal coolers.

**Agreement:** For the privilege of selling foods and/or beverages on campus, the Sponsoring Organization shall have attended a food handling orientation (offered at the beginning of Fall and Spring quarters), agrees to read, understand, and comply with the CSLA Temporary Food Facility Guidelines governing food sales or service. Failure to comply with the rules may result in the loss of food and/or beverage selling/serving privileges and possibly disciplinary action.

**Insurance:** (Student Organizations Only) As a prerequisite, the Sponsoring Student Organization agrees to obtain proper insurance coverage from the Associated Students, Inc. (ASI) at least two weeks prior to the event date and ASI agrees to include the Sponsoring Student Organization's activity in its insurance policy. This Temporary Food Permit will not be approved unless accompanied by a proof of ASI insurance.

**No liability will be assumed by California State University, Los Angeles, University-Student Union, or University Auxiliary Services for any food or beverage the sponsoring organization provides to the campus community.** This permit should be submitted at least 10 days prior to the activity for proper reviews and approvals; otherwise there is no guarantee of completion by the event date.

**All signatures shall be obtained in the following order.** Student organizations need all signatures; other organizations 1, 3 and 4 only.

1. Signature of Sponsoring Organization Chairperson [Signature] Authorized Representative to be present at event [Signature]

2. Center for Student Involvement (JU 204) (Student Organizations Only) \_\_\_\_\_ Date 10-11-18

3. University Auxiliary Services, Inc. (Golden Eagle Bldg 314) [Signature] \_\_\_\_\_ Date 10/11/18

4. Environmental Health & Safety (Corporate Yard Bldg. 244) [Signature] Permit No. 18-760 Date 10/11/18

RECEIVED OCT 12 2018

@ 12:15 PM



# MEETING ROOM REQUEST FORM

CALIFORNIA STATE UNIVERSITY, LOS ANGELES  
5154 State University Drive, Rm # 107  
Los Angeles, CA 90032-8636  
Phone: (323) 343-2465 Fax (323) 343-2454

Type of Sponsor:  Recognized Club/Org  Cal State LA Department  Off-Campus  Other

Organization Name: Rehabilitation Counseling Association Reservation Contact: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Date of Event\*: 12-15-18 Title of Event: Winter making Blanket Making Project

Access Start Time: 8:30 AM Event Start Time: 10:00 AM Event End Time: 1:00 pm Access End time: 3:00 pm

Event Contact: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Faculty/Staff Advisors Name: \_\_\_\_\_ Extension: \_\_\_\_\_

If you represent an off campus organization, please provide your billing address:

Street Address: \_\_\_\_\_ City/State/Zip Code: \_\_\_\_\_

SPECIAL EVENT INSURANCE CAN BE PROVIDED: Yes  If YES, sponsor must name the University-Student Union, the State of California, the Trustee of the California State University, the California State University, Los Angeles, and their officers, agents, employees and volunteers as additional insured. The general liability limit must be of no less than one million dollars (\$1,000,000).

No  If NO, sponsor will be required to complete Event Insurance Assessment Form (Schedule B).

## EVENT INFORMATION

Please check YES or NO to the following statements regarding event details: (Additional fees may apply)

- Registration, admission fees, or donations are being accepted:  YES  NO If so, please specify amount: \$ \_\_\_\_\_
- There will be guests/participants that will be 51% or more from off-campus:  YES  NO
- There will be a vendors fair or exhibitors as part of this event:  YES  NO If so, specify: \_\_\_\_\_
- Alcohol will be served:  YES  NO If so, an approved request to serve Alcoholic Beverages form must be submitted.
- Food will be served:  YES  NO If so, who is providing? RCA
- This event is directly related to the educational mission of the University:  YES  NO
- This event is sponsored or promoted by a non-University or off-campus organization:  YES  NO If so specify: \_\_\_\_\_
- This event is a profit-making venture (i.e. product show, or solicitation of goods or services):  YES  NO
- Decorations, banners, or signs will be displayed:  YES  NO If yes, please describe: RCA Banner
- This event will include filming or recording:  YES  NO If so, please specify: \_\_\_\_\_
- The media will be notified about the event (newspapers, television, radio stations etc.):  YES  NO If so, specify: \_\_\_\_\_
- A movie/film/documentary will be shown at this event:  YES  NO If so, viewing rights must be provided before event can be confirmed.
- This event is co-sponsored by the U-SU or on-campus department:  YES  NO If so, specify:  CCC  CSI  Other: \_\_\_\_\_

## EVENT LOCATION \*\* Indicates Multi-Media Room (See back for details)

- U-SU Theatre 106\*\*
- Boardroom South 303A
- Boardroom North 303B\*\*
- Boardroom North & South 303\*\*
- Alhambra Room 305\*\*
- Pasadena Room 307
- Los Angeles Room 308ABC\*\*
- Los Angeles Room 308BC\*\*
- Los Angeles Room 308A\*\*
- Los Angeles Room 308B\*\*
- Los Angeles Room 308C\*\*
- Montebello Room 309
- San Gabriel Room 313\*\*

## PREFERRED ROOM SET UP

- Theatre Style
- Conference Style
- Banquet Style
- Classroom Style
- Reception Style
- Discussion Circle
- Expected Attendance  Setup Count: 62
- Specialized (For specialized setups, sponsors will need to meet with a coordinator for more details.)

## ADDITIONAL EQUIPMENT

- For additional details such as panels, food tables, information tables, easels, please provide more information below.

- Dry/Erase Markers
- Riser Staging
- Easel (up to 4) \_\_\_\_\_
- Tables \_\_\_\_\_
- Chairs \_\_\_\_\_
- Cocktail Tables \_\_\_\_\_

NOTES: 4-30 inch interior long tables (placed on side of room for food)

Requestor's Signature: [Signature] Date: \_\_\_\_\_  
Before you sign, please review your information at the front/back of this page to ensure accuracy.

# KITCHEN CHECK

Date	Table	Guests	Server
			48746

APPT-SOUP/SAL-ENTREE-VEG/POT-DESSERT-BEV

## ANGELOS ITALIAN RESTAU

1540 W VALLEY BLVD  
ALHAMBRA, CA 91803  
6262820153

**ORDER: S001**  
**To Go**

Cashier: Jessica  
23-Oct-2018 11:25:06A

3 Full Garden Salad Tray \$129.00  
3 Full Pasta Tray (Meat or  
Marinara Sauce) \$208.50

Spaghetti \$0.00  
Meat Sauce \$0.00

3 Fett Alfredo Tray Chicken \$255.00  
3 Full Beef Lasagna Tray \$284.85  
1 Full Vegetables Lasagna  
Tray \$79.95  
40 Garlic Bread \$150.00

Subtotal \$1,107.30  
Tax \$105.19

Total \$1,212.49

Order T2AYSZAT2834T

Online: <https://clover.com/r/T2AYSZAT2834T>

Not paid

this will be the

~~cash estimate~~

estimate.

FOR 12/15/18.



**Mon. to Thurs. - 11:00 am to 9:30 pm**  
**Friday - 11:00 am to 10:30 pm**  
**Saturday - 12:00 to 10:30**  
**Sunday - 12:00 to 9:30**

### Desserts

- Italian Spumoni .....\$4.95
- Tiramisu.....\$4.95
- Ice Cream Pie.....\$6.00
- Vanilla Ice Cream.....\$4.00

*We thank you for your patronage. Come again!*

SINCE 1962

*Eat thy food with joy and drink thy wine with gladness.*

LARGE ORDERS REQUIRE A MINIMUM NOTICE OF 24 HOURS  
& MUST BE PAID IN FULL.

## Party Trays for All Occasions

1/2 Tray Feeds 10 People • 1 Full Tray Feeds 20 People

### Salads

- 1/2 Garden Salad Tray..... \$23.75
- Full Salad Tray..... \$43.00
- 1/2 Antipasto Salad..... \$29.95
- Full Antipasto Salad..... \$49.95

Only \$2.75 Per Person

### Pasta

Choice of Meat Sauce or Marinara Sauce

- 1/2 Tray ..... \$39.50
- Choice of pasta: Spaghetti, Linguini, Fettuccini, Penne
- Full Tray of Pasta ..... \$69.50
- Choice of pasta: Spaghetti, Linguini, Fettuccini, Penne

### Alfredo Sauce Trays

- Full Fettuccini Alfredo Tray..... \$79.50
  - 1/2 Fettuccini Alfredo Tray..... \$49.00
- Or your choice of pasta.

### Ravioli

Choice of Beef or Cheese

- 1/2 Ravioli Tray (25 pieces) ..... \$49.95
- Choice of Meat Sauce or Marinara Sauce
- Full Tray (60 pieces)..... \$89.95
- Choice of Meat Sauce, Marinara Sauce or Alfredo Sauce

### Lasagna

- 1/2 Beef Lasagna Tray ..... \$55.00
- 1/2 Vegetables Lasagna Tray ..... \$49.95
- Lasagna with spinach, zucchini, mushrooms
- Full Beef Lasagna Tray..... \$94.95
- Full Vegetables Lasagna Tray..... \$79.95
- Lasagna with spinach, zucchini, mushrooms

### Meatballs or Sausages

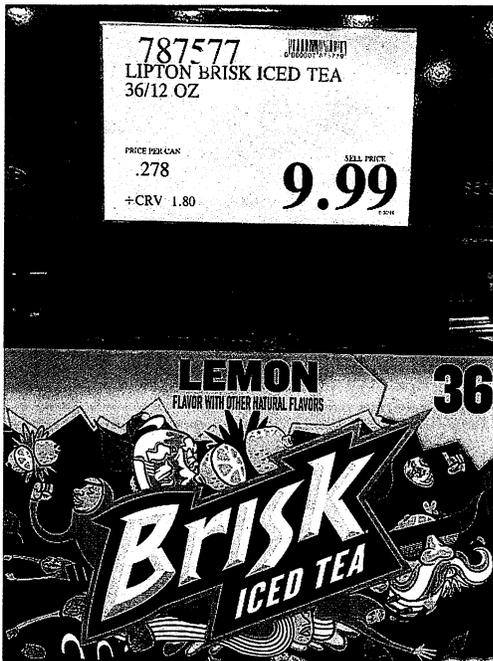
- Meatballs or Sausages (20 pieces)..... \$34.00
- Served with Meat Sauce or Marinara Sauce
- New York Calzone ..... \$11.00
- Made with three types of cheese, and your choice of meat sauce or marinara sauce
- Stromboli..... \$13.00
- With pepperoni, sausage, meatballs, salami, mushrooms, olives, onions and bell peppers.

## RCA Beverages



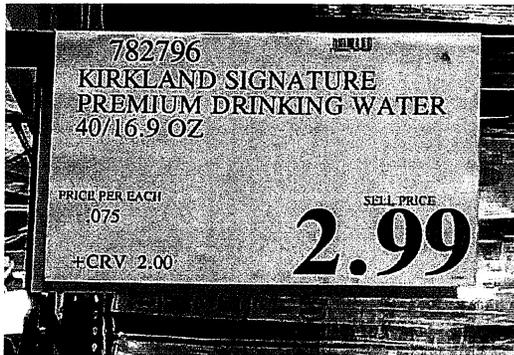
Pepsi = \$9.99+ CRV \$ 1.80 = \$11.79 x 2 = \$23.58

Round off = \$24.00



Ice Tea = \$9.99 + CRV \$1.80 = \$11.79 x 2 = \$23.58

Round off = \$24.00

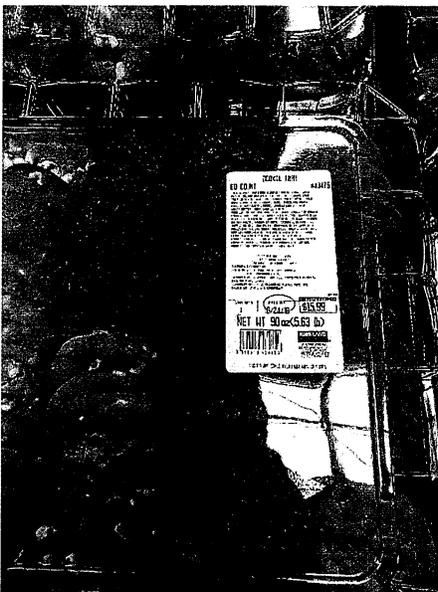


Water = \$2.99 + CRV \$2.00 = \$4.99 x 2 = \$9.98

Round off = \$10.00



## Pastries

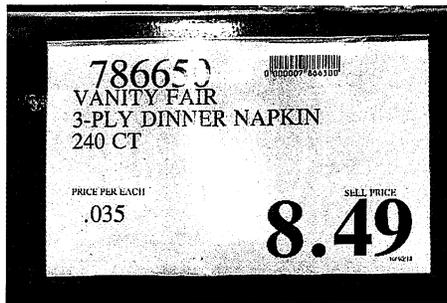


Cookies = 5 x \$15.99 = \$79.95

Round off = \$80.00

Napkins = 2 x \$8.49 = \$16.98

Round off = \$17.00



# PartyCity

## Your Cart



### Braver Stronger Smarter Block Sign

\$4.99/ea

18

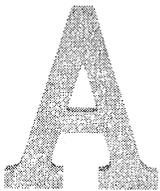
**\$89.82**

5in x 7in MDF

Decoration

SKU: 740372

Cannot ship to CA, IL



### Glitter Gold Letter A Sign

\$4.99/ea

1

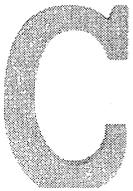
**\$4.99**

7 1/4in x 9in MDF Sign

SKU: 796524

Letter: Letter A

Only a Few Left!



### Glitter Gold Letter C Sign

\$4.99/ea

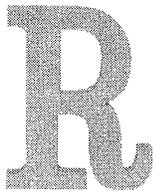
1

**\$4.99**

6in x 9in MDF Sign

SKU: 796526

Letter: Letter C



### Glitter Gold Letter R Sign

\$4.99/ea

1

**\$4.99**

7in x 9in MDF Sign

SKU: 796541

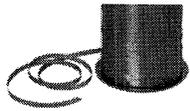
Letter: Letter R



\$2.99/ea

1

**\$2.99**



**Black Curling Ribbon**

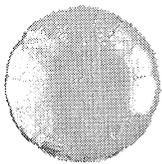
350yds Ribbon  
SKU: 70183



**Gold Curling Ribbon**

350yds Ribbon  
SKU: 70177

\$2.99/ea      1      **\$2.99**

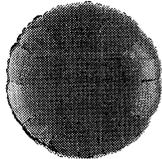


**Gold Round Balloon**

17in Foil Balloon  
SKU: 45000

\$1.99/ea      20      **\$39.80**

Save 10% off balloons with purchase of a helium tank

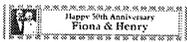


**Black Round Balloon**

17in Foil Balloon  
SKU: 60618

\$1.99/ea      20      **\$39.80**

Save 10% off balloons with purchase of a helium tank



**Custom Gold Stripe Photo Banner 6ft**

1 Standard (Indoor) Banner

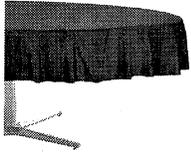
As low as \$19.99

[See Price List](#)

SKU: 604577

Save \$10 with \$50 purchase. Code: SAVE10

Custom items ship  
separately and require  
up to 5 business days of  
processing time



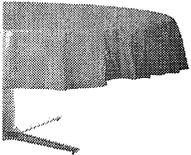
**Black Plastic Round  
Table Cover**

84in Plastic Table Cover  
SKU: 4829

\$2.99/ea

9

**\$26.91**



**Gold Plastic Round  
Table Cover**

84in Plastic Table Cover  
SKU: 4098

\$2.99/ea

9

**\$26.91**

**Order Summary:**

Order Subtotal:

\$264.18

Estimated Tax:

\$0.00

Estimated Shipping:

\$12.99

**Total:**

**\$277.17**

**Oh,  
It's On**