



# A.S.I. Cabinet of College Reps Meeting

**Meeting Called By:** *David Zitser,*  
*A.S.I. President*

**Type of Meeting:** *General*

**Location:** *USU 203*

**Date:** *Thursday, September 14, 2017*

**Time:** *3:15-5:45 pm*

**Attendees:** *Board of Directors & General Public*

**I. Organizational Items:**

- a. Call to Order
- b. Roll Call
- c. Adoption of Agenda for Thursday, September 14, 2017

**II. Public Forum:**

- a. This time is allotted to members of the public to address the board.

**III. Special Presentation:**

- a. Jim Goodrich, Assistant Director of the Anna Bing Arnold Child Care Center – A discussion on possible collaborations between the Anna Bing Arnold Child Center & A.S.I. College Reps **(3:20-3:50)**

**IV. Reports: (3:50 – 4:10)**

- a. A.S.I. President: **David Zitser**
- b. Arts & Letters: **Jesus Mora & Selene Castillo**
- c. Business & Economics: **Gio Sy & Nicholas Amaya**
- d. Charter College of Education: **Kenya Maria Pineda & Lavernis Martin**
- e. Engineer, Computer Science, & Technology: **Vacant**
- f. Natural & Social Sciences: **Debbie Ascencion & Lily Nguyen**
- g. Rongxiang Xu College of Health & Human Services: **Candy Noriega & Jocelyn Vargas**
- h. A.S.I. Staff: **Ashley Joseph**

**V. New Business:**

- a. **Action Item:** Election of a Chair – The Cabinet will take action on electing a new Chair for the Cabinet of College Representatives **(4:10-4:20)**
- b. **Action Item:** Election of a Vice Chair – The Cabinet will take action on electing a new Vice Chair for the Cabinet of College Representatives **(4:20-4:30)**
- c. **Discussion Item:** Review of Policy 018 – The Cabinet will review the Cabinet of College Representatives Code of Procedure, Policy 018 **(4:30-4:40)**
- d. **Discussion Item:** Listening Tour Conclusion – The Cabinet will be presented with the Conclusion of the Listening Tour and will be assigned focuses based upon the interest of each College Representative. **(4:40-5:00)**
- e. **Discussion Item:** Budget Review – The Cabinet of College Representatives will review the cabinet's allocated budget **(5:00-5:10)**
- f. **Discussion Item:** Student Councils – The Cabinet of College Representatives will give updates on the progress of their Students Councils and the direction each is going in **(5:10-5:20)**
- g. **Discussion Item:** Co-college Activities – The Cabinet will discuss potential collaborative events including De-Stress **(5:20-5:40)**

**VI. Adjournment:**

Tel: (323) 343-4780

Fax: (323) 343-6415

[www.calstatela.edu/asi](http://www.calstatela.edu/asi)

5154 State University Drive, Room 105  
Los Angeles, California 90032