



# Community Engagement and Outreach Meeting Minutes

Date: Wednesday, April 8<sup>th</sup>, 2026  
 Location: Alhambra Room - USU Room 305  
 Type of Meeting: General

Time: 11:00am - 12:00pm  
 Attendees: Members, General Public, Staff

## I. Organizational Items:

### A. Land Acknowledgment

### B. Call to order by: Ashley Bellorin, Vice President for Community Engagement (11:14am)

### C. Roll Call

Name	Position	Attendance
Arwa Hammad	President	Excused Absence
Ashley Bellorin	Vice President for Community Engagement	Present
Sophia Gamino	College of Business & Economics Rep.	Present
Jazmine Rocha	Civic Engagement Officer	Excused Absence
Yarmil Abrego	Diversity and Inclusion Officer	Present
Brian Pham	Engagement Commissioner	Present
Diego Campos	Outreach Assistant (Screaming Eagles Coordinator)	Excused Absence
Barnaby Peake	ASI Executive Director	Excused Absence
River Foskey	Program Coordinator	Present
Guests of the Gallery		

### D. Adoption of the Agenda

Offered By:	Yarmil Abrego	Seconded by:	Sophia Gamino			
Motion to approve the agenda for Wednesday, April 8 <sup>th</sup> , 2026 Consensus Reached.						
All in Favor	All	Opposed	0	Abstained	0	Motion: Passed

### E. Certification of Minutes for [March 18th, 2026](#)

Offered By:	Brian Pham	Seconded by:	Yarmil Abrego			
Motion to approve the agenda for Wednesday, March 25 <sup>th</sup> , 2026 Consensus Reached.						
All in Favor	All	Opposed	0	Abstained	0	Motion: Passed

II. **Public Comment:** We will now move on to Public Comment. This time is allotted for the public to bring up comments or concerns of interest to the board. Please be advised that due to a set agenda, the board will not address the items brought up at this time but will note them down for the Executive Committee's review and action. If members of the public would like to be followed up with directly, please provide your contact information through the QR code on the door or through the form provided on the ASI website meeting agenda. We will now call on members of the public in order of registration before moving on to the public.

**River:** Mentioned to the Committee that Eddie’s LA Expo event has been postponed until the next academic year due to some logistics that needed to be sorted out.

**Brian:** Shared some updates with the U-SU, the Cross-Cultural Centers (CCC) will be having their grand opening of the new Sensory Room for students as part of Neurodivergent Awareness Month.

**III. Informational Items**

**IV. Action Items**

**A. Money Talks: How to Start an LLC Part 2 Funding**

**Ashley:** Discussed to the Committee about this event; funding requested is \$2200. Reminded everyone that current ASI programming funding is around \$9000.

**River:** Mentioned that this event won’t be part of the Money Talks series, but its own individual event.

**Yarmil:** Asked if this event has been successful in the past.

**River:** Answered that this event is a new event, for students that have small businesses and are figuring out how to manage or establish their LLCs.

Offered By:	Yarmil Abrego	Seconded by:	Brian Pham			
Motion to approve funding for Money Talks: How to Start an LLC Part 2 Event Consensus Reached.						
All in Favor	All	Opposed	0	Abstained	0	Motion: Passed

**B. Let’s Taco Bout It Civic Engagement Event Funding**

**Ashley:** Mentioned to the Committee that this event will be managed by Dena, Gennesis and Jazmine. Requested funding will be around \$1000.

**River:** Mentioned that this event will be the day before Eddie Fest. Discussed that a group called CalMatters would do a presentation during the event.

Offered By:	Yarmil Abrego	Seconded by:	Sophia Gamino			
Motion to approve funding for Let’s Taco Bout It Civic Engagement Event Consensus Reached.						
All in Favor	All	Opposed	0	Abstained	0	Motion: Passed

**V. Discussion Items**

**A. Fall 2026 Program Calendar Creation**

**Ashley:** Mentions to the Committee about updates to their program proposals for the 2026-27 academic year.

**Yarmil:** Discussed to the Committee about her program proposal, it will be a “end of the year” dinner in collaboration with the Dean of Students. The date and time of this event will be on November 17<sup>th</sup>, from 4-6pm.

**River:** Asked to make a motion to extend the meeting by 5 minutes.

Offered By:	Yarmil Abrego	Seconded by:	Sophia Gamino			
Motion to extend CEO meeting by 5 minutes Consensus Reached.						
All in Favor	All	Opposed	0	Abstained	0	Motion: Passed

(continued discussion related to Yarmil's program proposal, talks about potential activities to get students engaged.)

**Brian:** Mentioned about his program proposal for the next academic school year; it will be mainly towards first year and transfer students that are getting started at the University. It will be a scavenger hunt, to find Eddie's footprints that are around the U-SU, as well in departments around campus. This event will serve to have students be exposed to campus resources they could utilize while as a student.

**River:** Stated that this would be a good event, has done scavenger hunt events in the past. Suggested instead of footprints, it could be golden wings.

**Brian:** Agrees, and agrees with River that due to the collaboration of multiple departments, ASI would need to contact them first to get permission to put on floor stickers.

**B. Upcoming Programming Updates**

**River:** Recommends that this discussion item will be tabled due to time.

Offered By:	Brian Pham	Seconded by:	Sophia Gamino			
Motion to table Discussion Item B: Upcoming Programming Updates for next CEO meeting. Consensus Reached.						
All in Favor	All	Opposed	0	Abstained	0	Motion: Passed

**VI. Reports**

**A. ASI Vice President for Community Engagement**

**Ashley:** She is currently working on initial development for the concert at Eddie Fest.

**B. ASI Engagement Commissioner**

**C. Committee Members**

- College of Business & Economics Rep.
- College of Ethnic Studies Rep.
- Civic Engagement Officer
- Diversity and Inclusion Officer

**D. Advisors**

**VII. Adjournment**

Offered By:	Yarmil Abrego	Seconded By:	Sophia Gamino			
Motion to adjourn the meeting at 12:08pm Consensus Reached.						
Vote:	All	Opposed	0	Abstained	0	Motion: Passed

CERTIFICATION

Official Minutes taken for the Community Engagement and Outreach Committee Meeting of the Associated Students, Inc., Cal State Los Angeles held on April 8<sup>th</sup>, 2026, in Alhambra Room - USU Room 305, University Student Union Building and were approved by consensus by the Community Engagement and Outreach Committee on Wednesday, April 15<sup>th</sup>, 2026.

Prepared by:

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Brian Pham - Recording Secretary

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Arwa Hammad - ASI President